

World Center for Humanist Studies Federation Foundation Document

This Foundation Document is entered into on November 13th, 2008 in Argentina, Mendoza, at Punta de Vacas Park, by the following organizations:

Center for Humanist Studies Buenos Aires (CEHBA), Argentina, represented herein by Jorge Pompei;

Московский центр гуманистических исследований (Center for Humanist Studies Moscow), Russia, represented herein by Hugo Novotny;

Center for Humanist Studies (CEHUM) Chile, represented herein by Leticia García Farías;

Center for Humanist Studies Madrid (CEH), represented herein by Aurora Marquina;

Centro di Studi Umanista di Roma "Salvatore Puledda" (CSU), represented herein by Fulvio de Vita;

Le Centre d'Etudes Humanistes de Paris (CEHP), represented herein by Philippe Moal ;

Center for Humanist Studies Barcelona (CEH-BCN), represented herein by Alejandro Volkoff;

Center for Humanist Studies Mendoza (CEHMza), Argentina, represented herein by Oscar Cevey;

Center for Humanist Studies Colombia, represented herein by Enrique Nazar;

Center for Humanist Studies Bolivia (CEHBolivia), represented herein by Luís Raúl Mercado Wagner;

The Tokarev Institute, represented herein by Adolfo Carpío;

Center of Humanist Studies Concordia, Argentina, represented herein by Bernardita Zalisňak;

Center for Humanist Studies Rosario, represented herein by Daniel Ricardo León;

Center for Humanist Studies Perú, represented herein by José Rivadeneira;

Center for Humanist Studies Sao Paulo, represented herein by Priscila Lhacer;

Center for Humanist Studies London, represented herein by Silvia Bercu;
and

Center for Humanist Studies Quito, represented herein by José Salcedo;

Who agree hereupon the creation of “**The World Center for Humanist Studies Federation**”.

The Centers for Humanist Studies stated above, that constitute The World Center for Humanist Studies (CMEH), agree on and affirm the following principles:

1. Universalist Humanism is a multiform cosmogony, enriched and spread thanks to the effort of thinkers, essay writers, philosophers, scientists, educators, artists, together with members of social, cultural and political organisms and organizations from diverse locations, ideologies, political parties and schools of thought. The complementary Principles of Universality and Diversity nurture its driving force. Its strength is realized in its capability of overcoming selfish and momentary passions and of interpreting human beings' interests and yearnings.

2. Universalist Humanism places Human Beings, defined as “historical beings whose mode of social behaviour is capable of transforming their own nature”- as central value and concern rejecting all and every expression of both violence and discrimination, whichever veil of concealment would it take.

3. The **World Center for Humanist Studies** is aimed to the research, study, production, training and spread of Universalist Humanism oriented towards personal and social transformation.

For these reasons and owing to the sustained work since its foundation fifteen years ago, and for the capability of interpreting human beings universal interests and yearnings, it is that today and in this place, the cradle of a new universal civilization, and within the frame of the First International Symposium “Ethics in Knowledge”, it is established the organization of the World Center for Humanist Studies as the “**World Center for Humanist Studies Federation**”

In agreement whereon, this document is signed in the place and date afore mentioned. -----